

Te Rito o Te Harakeke



He aha te mea nui o te Ao?

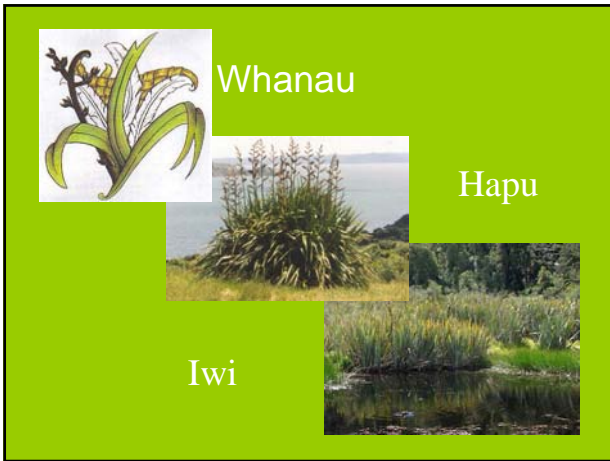
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Kei hea ra te komako, e ko?
Kii mai ki ahau,
He aha te mea nui o te ao.
Maku e ki atu ki a koe
He tangata, he tangata, he
tangata

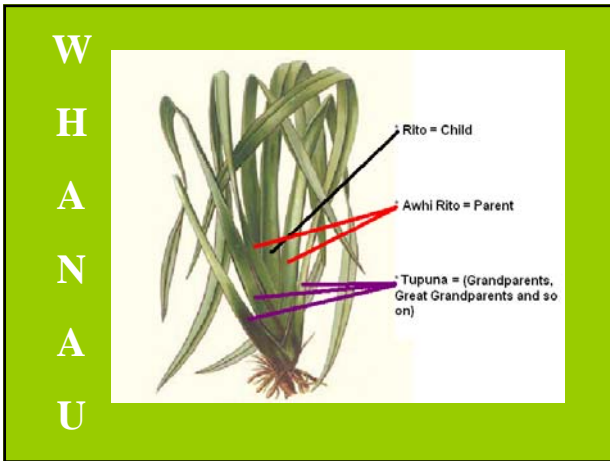
Kingi Ihaka (Te Aupouri)

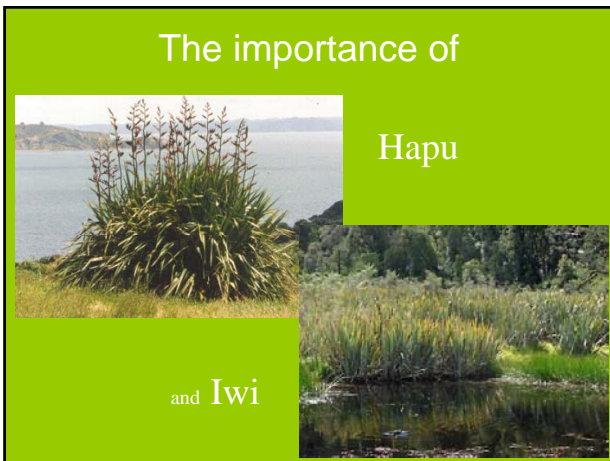
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Kingi Ihaka (Te Aupouri)







We saw...

- Wider determinants of health
- Pakanga
- Ahi mataotao
- Breakdown of traditional roles
- Loss of identity

Return of the Rangatira



Goals and Objectives

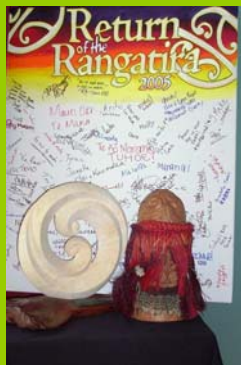
- To restore the dreams and aspirations of our tipuna
 - "A Society that valued the lives of future generations and depended on collective effort..." p 99 (Durie 2001)
- The balance of Hauora through tikanga maori can be achieved through:
 - Returning to traditional values and beliefs – Iwi pride
 - An emphasis on relationships that secure cultural identity
 - Assisting with balancing the challenges of a modern world (Durie 2001)

Nga Kaiwhakahaere 2005



Strategy...

- Iwi vs iwi event
- Whanaungatanga
- Kai rangatira
- Marae based



How Did We Do It?



March Past – Flag



Quiz and Debate



Volleyball



Indoor Bowls



Euchre



Kapa haka



Kai Rangatira



The Rangatira within...

- Kai o te Rangatira
- Pa Harakeke model – ancestors
- Roles and responsibilities within whanau, hapu/iwi
- Role models
- Whanaungatanga
- Ko wai au

Cont...

- Durie (2001) claims that
- Sharing of cultural heritage (Durie)
- Return to traditional values and beliefs – sense of knowing and pride
- Integrate skills into every day lives

Cont...

- Lawson-Te Aho – whanau development key strategy to suicide prevention
